



Cooperative Connections

United States®
**Census
2020**

**Census 2020:
Be Counted.
It Matters.**

Page 8

**Safety Shines
at Stock Show**

Page 12

Ladder Safety at Home

Changing light bulbs around the house? Trying to get that glass down from the top shelf in the kitchen? Ladders are constantly used around the home and more often than not, they're being used incorrectly.

Don't let a simple task put you out of commission with a serious injury. Ladder injuries are more common than you think:



136,118

Emergency room visits per year related to LADDER INJURIES



19,000 Emergency room visits per year from HIGH HEEL RELATED INJURIES



11,000 Injuries per year from HOUSE FIRES



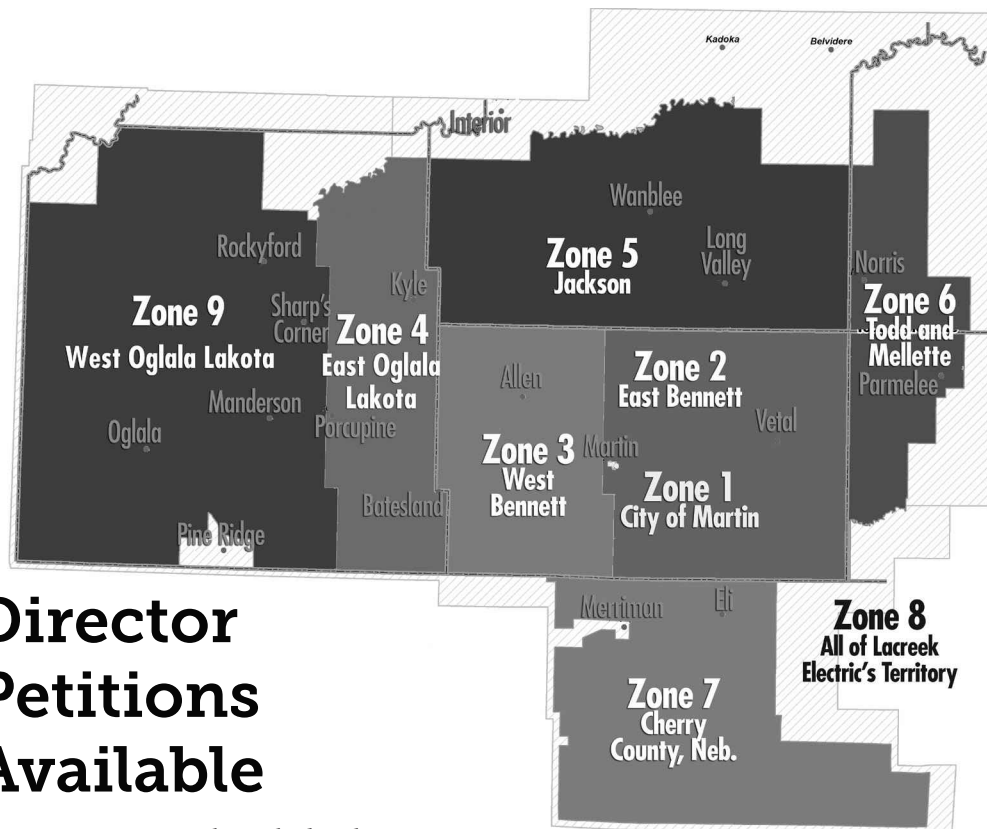
3,836 Emergency room visits per year from MICROWAVES



16 SHARK ATTACKS per year in the United States

Take safety into your own hands by taking ladder safety seriously. Visit www.LadderSafetyMonth.com to learn more.

National Ladder Safety Month is presented by



Director Petitions Available

Director petitions can be picked up beginning Feb. 24, 2020, from persons interested in running for Lacreek Electric's board of directors. The election will be held at the annual meeting scheduled for Thursday, April 23, 2020, at the American Legion Auditorium in Martin, S.D. Anyone interested in being a candidate for Lacreek Electric's board of directors who live in Zone 1, City of Martin; Zone 5, Jackson County; Zone 6, Todd and Mellette counties; and Zone 9, West Oglala Lakota County should stop by the office to obtain a petition. The directors currently serving these zones are: Zone 1, City of Martin, Clarence Allen; Zone 5, Jackson County, Jerry Sharp; Zone 6, Todd and Mellette counties, Clifford Lafferty; and Zone 9, West Oglala Lakota County, Melvin Cummings.

Candidates must live in the zone they plan to represent. The petitions must be signed by at least 15 members living in the zone the candidate is running in. All positions are for three-year terms on the board. Petitions must be filed with the board secretary no later than March 23, 2020. Lacreek's board of directors currently consists of 13 members representing nine zones. If you choose to run for a board of director for a nonprofit organization such as Lacreek Electric, you have inherently accepted fundamental responsibilities in addition to a commitment of time and accountability to the cooperative on behalf of the members it serves, keeping in mind, the board has ultimate legal responsibility for the cooperative. A director must act in good faith, in the best interest of Lacreek Electric. A director possesses a fiduciary duty to Lacreek Electric and its members. A director has accountability for the assets and resources of the cooperative. They should never use their position on the board to advance their own private interests. A director should concentrate on the goals and vision of Lacreek Electric.



Clarence Allen
Zone 1
City of Martin



Jerry Sharp
Zone 5
Jackson County



Clifford Lafferty
Zone 6
Todd and Mellette
counties



Melvin Cummings
Zone 9
West Oglala Lakota
County

Lacreek Electric

Cooperative Connections

(USPS No. 018-912)

Board of Directors

Clarence Allen – President
Wade Risse – Vice President
Brent Ireland – Secretary
Troy Kuxhaus – Treasurer
Melvin Cummings – Clifford Lafferty
Scott Larson – Neal Livermont
Tom Schlack – Marion Schultz
Jerry Sharp – Connie Whirlwind
Horse – Donovan Young Man

Management Staff

Josh Fanning –
General Manager
Sherry Bakley –
Work Order and Billing Manager
Anna Haynes –
Finance and Benefits Manager
Mike Pisha – Operations Manager
Stacey Robinson – Member Service
Representative Manager and Editor

Office Personnel

Tracie Hahn – Accountant II
Amy Pisha – Right of Way Specialist
Kasi Harris – Benefits Specialist
Terri Gregg – Billing Specialist
Jessica Cook – Billing Specialist
Lisa Jensen –
Member Service Representative
Ashley Turgeon –
Member Service Representative

Operations Personnel

Line Foreman: Jesse Byerley
Journeyman Linemen:
Dane Claussen – Ryan Pettit
Aaron Risse – Lonny Lesmeister –
Jordon Bakley
Apprentice Linemen:
Tyler Brown – Alex Christensen –
Brad Hahn – Garrett Metzinger –
Trace Scott
Journeyman Electrician: Roy Guptill
Warehouse Man: Cody Larson
Maintenance Man: Justin Smokov

This institution is an equal opportunity provider and employer.

This publication is mailed the 15th of the month prior to the issue date. Layout is at least three weeks prior to mailing. LACREEK ELECTRIC COOPERATIVE CONNECTIONS is published monthly by Lacreek Electric Association, Inc., PO Box 220, Martin, SD 57551 for its members. Families subscribe to Lacreek Electric Cooperative Connections as part of their electric cooperative membership.

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POSTMASTER: Send address changes to: Lacreek Electric Cooperative Connections, PO Box 220, Martin, SD 57551; telephone (605) 685-6581; fax (605) 685-6957

“Taking electricity for granted is something I hope I never do. I use it every day ... at school and at home. It's an important part of everyday life. Thanks Lacreek Electric for powering a brighter future.”

~ Rachel Ireland



LACREEK ELECTRIC

605-685-6581

www.Lacreek.com

YOUR SOURCE OF POWER ... AND INFORMATION Your Touchstone Energy® Cooperative 
The power of human connections



Find Your Account Number: It's Worth \$200!

A member's account number has been hidden somewhere in this newsletter. If you find your account number, call the office before March 3 and you will receive a **\$200 credit** on your next month's billing.

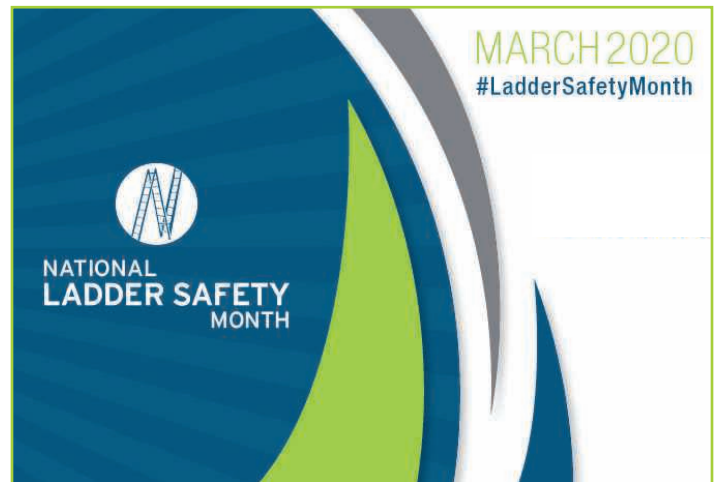
Extension Cord Safety Tips

Not enough cord for your lamp or radio to reach the nearest outlet? Just plowing through the junk drawer for an extension cord? This may not be a good idea. Extension cords can be very helpful in delivering power right where we need it. However, regardless of the gauge or rating of the cord, an extension cord is a temporary solution, and is not meant to be used as a long-term extension of your household's electrical system.

Using extension cords properly is critical to your safety. With continuous use over time, an extension cord can rapidly deteriorate, creating a potentially dangerous electric shock or fire hazard. The Electrical Safety Foundation International (ESFI) offers the following tips for staying safe from electric shock and electrical fires:

- Do not overload extension cords or allow them to run through water or snow on the ground.
- Do not substitute extension cords for permanent wiring.
- Do not run through walls, doorways, ceilings or floors. If cord is covered, heat cannot escape, which may result in a fire hazard.
- Do not use an extension cord for more than one appliance.
- A heavy reliance on extension cords is an indication that you have too few outlets to address your needs. Have additional outlets installed where you need them.
- Multiple plug outlets must be plugged directly into mounted electrical receptacles; they cannot be chained together.
- Make sure the extension cord or temporary power strip you use is rated for the products to be plugged in and is marked for either indoor or outdoor use.
- The appliance or tool that you are using the cord with will have a wattage rating on it. Match this up with your extension cord and do not use a cord that has a lower rating.
- Never use a cord that feels hot or is damaged in any way. Touching even a single exposed strand can give you an electric shock or burn.
- Never use three-prong plugs with outlets that only have two slots for the plug. Do not cut off the ground pin to force a fit. This defeats the purpose of a three-prong plug and could lead to an electrical shock. Never force a plug into an outlet if it doesn't fit.
- Use extension cords with polarized and/or three-prong plugs.
- Buy only cords approved by an independent testing laboratory, such as Underwriters Laboratories (UL), Intertek (ETL) or Canadian Standards Association (CSA).

Source: esfi.org



KIDS CORNER SAFETY POSTER



"Never fly anything near power lines."

Gage Cumbow, 12 years old

Gage is the son of Ryan and Kiley Cumbow, Pierre, S.D. They are members of Oahe Electric Cooperative, Blunt, S.D.

Kids, send your drawing with an electrical safety tip to your local electric cooperative (address found on Page 3). If your poster is published, you'll receive a prize. All entries must include your name, age, mailing address and the names of your parents. Colored drawings are encouraged.

Seafood Sensations

Hot Crab Dip

- | | |
|---------------------------------------|---------------------------------|
| 1 (8 oz.) pkg. cream cheese, softened | 1/2 tsp. ground mustard |
| 1 cup mayonnaise | 1 lb. lump crabmeat |
| 2 tsp. OLD BAY® Seasoning | 1/4 cup shredded Cheddar cheese |

Mix cream cheese, mayonnaise, Old Bay Seasoning and ground mustard in medium bowl until well blended. Add crabmeat; toss gently. Spread in shallow 1-1/2-quart baking dish. Sprinkle with Cheddar cheese and additional Old Bay Seasoning, if desired. Bake at 350°F. for 30 minutes or until hot and bubbly. Serve with assorted crackers or sliced French bread. Makes 28 servings.

Nutritional Information Per Serving: Calories 110, Total Fat 10g, Cholesterol 30mg, Sodium 181mg, Protein 5g

Pictured, Cooperative Connections

Seafood Casserole

- | | |
|--|---------------------------|
| 1 (6 oz.) pkg. crab, tuna or salmon, drained | 4 eggs, beaten |
| 1 cup shredded Cheddar cheese | 1 cup milk |
| Onions, chopped | Salt and pepper, to taste |
| | Paprika |

Spray an 8x8-inch pan or casserole dish. Combine seafood, cheese and onions. Put in pan. Beat eggs, milk, salt and pepper. Pour over casserole; sprinkle paprika on top. Bake at 350°F. for 30 minutes. Let stand a few minutes before serving.

Velma Schmitz, Bonesteel, SD

Red Salmon Spread

- | | |
|------------------------------------|----------------------|
| 1 (14 oz.) can red salmon, drained | 1 tsp. liquid smoke |
| 6 oz. cream cheese, softened | 1/2 tsp. garlic salt |
| | Parsley flakes |

Remove skin and bones from salmon; cut into small chunks. Combine cream cheese, liquid smoke and garlic salt. Add salmon. Shape into 2 or 3 balls. Sprinkle with parsley flakes. Refrigerate. Serve with assorted crackers.

June Herke, Watertown, SD

Crab Lasagna

- | | |
|--------------------------------------|-----------------------------|
| 1/4 cup chopped onion | 12 oz. cottage cheese |
| 1 stick butter | 1 egg |
| 1 quart half-and-half | 1 T. parsley |
| 1/2 tsp. minced garlic | 1/2 cup Parmesan cheese |
| 4 T. cream cheese | 12 uncooked lasagna noodles |
| 24 oz. pkg. imitation crab, shredded | 2 cups mozzarella cheese |

Saute onions in butter. Add half-and-half, garlic and cream cheese. Prepare 9x13-inch pan. Assemble layers as follows: 1 cup sauce, top with lasagna noodles, 1/2 of cottage cheese mixture, 1/2 of crab, 1 cup sauce, lasagna noodles and 1 cup mozzarella cheese. Repeat layers. Cover with foil; refrigerate overnight. Bake at 350°F. for 1 hour. Remove foil and bake an additional 20 minutes until bubbly and cheese starts to brown. Let set 10 minutes before serving.

Jane Ham, Rapid City, SD

Crab or Shrimp Salad

- | | |
|--|--------------------------------|
| 1 (7-oz.) pkg. ring, shell or spiral pasta | 1 cup diced cucumber |
| 1/2 cup diced celery | 1 cup Miracle Whip |
| 1/4 cup diced onion | 1/2 cup Dorothy Lynch dressing |
| 1 (8 oz.) container mock crab or shrimp | 1/2 tsp. salt |
| | 1/2 tsp. pepper |

Prepare pasta according to package directions. Toss together celery, onions, crab or shrimp and cucumbers. Add Miracle Whip, dressing, salt and pepper. Chill.

Joyce Hermans, Milbank, SD

Please send your favorite appetizer, beverage, casserole or dairy recipes to your local electric cooperative (address found on Page 3).

Each recipe printed will be entered into a drawing for a prize in June 2020. All entries must include your name, mailing address, phone number and co-op name.

Energy Efficient Landscaping Tips



Pat Keegan

Collaborative Efficiency

The decisions you make about your home's landscaping can help you stay cooler in the summer and warmer in the winter.

This column was co-written by Pat Keegan and Brad Thiessen of Collaborative Efficiency.

For more information, please visit: www.collaborativeefficiency.com/energytips.

Dear Pat and Brad: A friend told us that if our landscaping is done right, it can help lower our home's monthly energy bill. What choices can we make that will reduce our home energy use? – Jason and Kit

Dear Jason and Kit: Your friend is right. The decisions you make about your home's landscaping can help you stay cooler in the summer and warmer in the winter. With summer just around the corner, let's start by looking at how strategic planting can help cool your home.

Direct sunlight hitting windows is a major contributor to overheating your home during summer months. By planting trees that block sunlight, you can improve comfort and reduce your air conditioning energy use. If the trees eventually grow tall enough to shield your roof, that's even better.

The most important windows to shade are the ones facing west, followed by windows that face east. Morning and evening sunlight hits the home more directly than mid-day sunlight. Also, an eave on the south side of your home can help shade your windows during mid-day sun.

If you live in a colder climate, planting deciduous trees that lose their leaves in fall will shield your windows in summer and allow sunlight in during winter to help warm your home. A simple approach that can deliver some shade the first year is to plant a "living wall" of vines grown on a trellis next to your home.

One cooling strategy is to make sure your air conditioning compressor has some plants near it. Just make sure the plants aren't too close. The compressor should have a five-foot space above it and a two- to three-foot gap all the way around so that it gets enough air movement to do its job.

There are two other factors to consider that are important in some areas of the country:

- 1) Water is becoming more precious and more expensive. When you pay your water bill, much of that cost is for the energy required to pump water to your home or perhaps you have your own well. Either way, reducing water use saves you money and reduces energy use.
- 2) If you live in an area that has wildfires, you should definitely take that into consideration as you develop a landscaping plan. What and where you plant on your property can either increase or decrease the risk of fire reaching your home.

Now let's talk about how landscaping impacts your home's energy use and comfort in the winter.

If you live in a colder climate, a solid wind break can cut harsh winter winds. The best solution for this is a solid row of trees (preferably evergreen) on the windward side of the home, with shrubs underneath the trees to keep the wind from sneaking through. If you live in a warmer climate, you would not want a wind barrier as wind flow will help cool your home.

If you live in a cooler climate that isn't too humid, planting a row of shrubs a foot from your home can provide more efficiency. By stopping air movement, it can form a dead air space around the home that acts as "bonus" insulation. While you're at it, you could add some foundation insulation if you have a home with a basement or if it's built on a slab. In a humid climate, however, leave several feet of space between landscaping and the home as airflow is necessary to avoid moisture-related home damage.

These are just a few ideas to help you get started. I should also note that as with any landscaping projects that require digging, remember to dial 8-1-1 to ensure all underground utility lines are properly marked and flagged before you start the work. Happy planting!

Calling All Teachers

Teachers in the region are eligible for a four-day seminar in North Dakota that results in academic credit in their profession. The Lignite Energy Council's Teachers Seminar will be held June 8-11, 2020, in Bismarck, N.D.

Approximately 130 elementary and secondary teachers from Minnesota, Montana, South Dakota and North Dakota will attend the seminar, which was totally revamped in 2009 and made into a two-credit class, which lasts for four days. Participants can receive credit from the University of North Dakota (teaching and learning), North Dakota State University (education) or Minot State University (science).

The seminar, which will be held at Bismarck State College, Bismarck, N.D., will provide teachers with the information and educational materials they need to teach their students about how lignite is mined and used to produce electricity for homes, farms and businesses in the Upper Midwest. In addition, the seminar covers lignite's economic impact on the region, as well as important environmental issues affecting the lignite industry. Since 1986, more than 3,400 teachers have attended the Lignite Energy Council's teacher education seminar.

The teacher education seminar is sponsored by the Lignite Energy Council, in cooperation with Bismarck State College, The Center for Economic Education at the University of North Dakota, North Dakota State University and Minot State University.

During the seminar, teachers hear presentations by educators, researchers and lignite industry representatives. One day is devoted to touring mining operations, reclamation sites and coal conversion facilities. Question-and-answer sessions in the classroom and on the tour give teachers the opportunity to find out what they need to know for their individual classroom needs.

Two graduate professional development credits are available through the Center for Economic Education at the University of North Dakota, Grand Forks, N.D., North Dakota State University, Fargo, N.D., or Minot State University, Minot, N.D. To receive the credits, teachers must attend all portions of the seminar and prepare lesson plans demonstrating how they will use the seminar information and materials in their classrooms.

Teachers attending the seminar will receive lecture outlines on each presentation, examples of lesson plans, classroom exercises, coal and ash samples, audiovisual materials and information on the facilities they tour. In addition, they also receive resource guides listing publications and audiovisual materials available for energy education.

Free lodging is provided in a Bismarck State College residence hall (two people per room). Meals will be provided. Also, transportation will be provided by the Lignite Energy Council for the tour of a mine and power plant.

Visit <https://lignite.com/events/teachers-seminar/> or contact Erin Huntimer at Basin Electric Power Cooperative at 701-223-0441 for more information.



Governor's Ag Ambassador Nominations Sought

Gov. Kristi Noem is seeking nominations for the 2020 South Dakota Governor's Ag Ambassador Award.

Nominations should be for individuals or organizations who have continually worked to promote agriculture in South Dakota while demonstrating servant leadership, hard work, honesty, humility and respect for others.

Key achievements of the Ag Ambassador:

- Provides visionary leadership to South Dakota's agricultural industry.
- Champions growth and prosperity of the state's number one industry.
- Advocates for agriculture and the responsible stewardship of livestock and land.
- Highlights the significance of South Dakota agriculture to our global food system.
- Influences decision makers to develop and implement sound agricultural policies.

Nominations are due to the South Dakota Department of Agriculture by May 1, 2020. The form can be found at <http://sdda.sd.gov> under the "Happening Now" section by clicking "2020 Governor's Ag Ambassador Nominations."

The award will be presented during the annual Governor's Agricultural Summit in Sioux Falls July 17-18.

Agriculture is a major contributor to South Dakota's economy, generating \$32.5 billion in annual economic activity and employing over 132,000 South Dakotans. The South Dakota Department of Agriculture's mission is to promote, protect, and preserve South Dakota agriculture for today and tomorrow. Visit them online at sdda.sd.gov or find us on Facebook, Instagram and Twitter.



Self-responses to the 2020 census begin March 12 online, by phone or by paper.

GET COUNTED

Census 2020 Will Shape Region's Future

Brenda Kleinjan

editor@sdrea.coop

Census Day is coming April 1 and a push is being made in March to get people counted.

The census counts people where they are at on April 1, 2020.

The process opens March 12 when people can begin the online completion of the census. Most people will have received an invitation to respond to the census. The form will be mailed to USPS mailable addresses. Hand delivery will take place in cases where addresses are a rural/PO Box or non-USPS household unit. The card will have an address-specific code for responders to use, but they can still go online without the card.

"The goal on March 12 is to have as many people as possible go online and complete the census," said Rob Timm, partnership specialist with the Dallas Regional Census Office/Field Division, Denver Region U.S. Census Bureau. Timm has been focusing on western South Dakota businesses and government agencies in preparation for Census 2020.

People can also complete the census by phone or complete a paper form.

On May 1, the labor-intensive process of sending enumerators

The 2020 Census is accessible for everyone.

We're making sure that **however you choose to respond**—online, by phone, or by mail—that **the census is accessible**. You'll receive an invitation to respond **beginning in mid-March**. You choose how you want to respond.



You can respond **online** in English or in 12 additional languages. The online questionnaire is accessible, following the latest web accessibility guidelines. We'll also have a video in **American Sign Language** available to guide you through responding online.



You can respond by **phone** in English or in 12 additional languages. You can also respond in English by **TDD** at 844-467-2020.



By mid-April, we'll mail a **paper questionnaire** to every household that hasn't already responded. (Some households will receive a paper questionnaire along with the first invitation in March.)

We'll have **braille and large print guides** available online to assist you with completing the paper questionnaire.



If necessary, you can respond **in person** beginning in mid-May. Census takers will visit all households that have not yet responded.

We'll have census takers available who can communicate in **American Sign Language** and additional languages. When the census taker visits to help you respond, you can request that another census taker who communicates in American Sign Language returns, if you prefer.

If you prefer, you may also choose to have another member of your household interact with the census taker.

Responding is important. A complete count helps ensure that services like Medicare, Medicaid, social security, and public transportation can support those who need them.

Responding is safe. All of the information you share with us is protected by law and cannot be used against you.

Responding is accessible. We're doing everything we can to ensure the ways to respond are accessible for everyone.

Any questions? Please visit 2020census.gov. This website is 508 compliant and accessible to people of all abilities.

Shape
your future
START HERE >

United States
Census
2020

tors door-to-door to count people begins. An estimated 1,200 people will be serving as enumerators through July.

“We know there are tracts with low response areas,” said Timm. Census officials are working to improve those response rates.

Each year, the federal government distributes more than \$675 billion to states and communities based on U.S. Census Bureau data. According to the report, “Counting for Dollars 2020: The Role of the Decennial Census in the Geographic Distribution of Federal Funds” by the GW Institute of Public Policy, South Dakota was allocated more than \$2.3 billion in 2016. This money represented the allocation of funds from 55 large federal spending programs guided by Census 2010 data. Of that \$2.3 billion, nearly one-quarter was for U.S. Department of Agriculture programs while one-third went to U.S. Health and Human Services programs.

Census Key Dates

March 12:

Self-response begins and continues through July 2020.

April 1: Census Day

Dec. 31: Census Counts Delivered to President

The report, by Andrew Reamer, a research professor at The George Washington University, noted that census-derived datasets help define eligibility criteria for various programs, compute formulas that geographically allocate funds, rank project applications based on priorities and set interest rates for federal loan programs.

Officials in Sioux Falls estimated that the community missed out on nearly \$1,600 per person for every person missed in the 2010 census.

The value of the census goes beyond dollars.

In Minnesota, the fate of the state's 8th Congressional District is at stake. The U.S. House of Representatives is based on population. Minnesota currently has eight seats while Nebraska has three and South Dakota and North Dakota have one seat each.

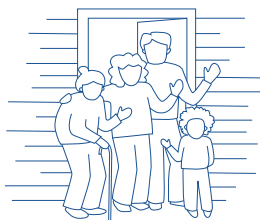
“It's not going to take a ton of your time and it makes a difference for South Dakota,” said Jake Droge, partnership specialist with the Dallas Regional Census Office/Field Division, Denver Region U.S. Census Bureau. Droge has been working with government agencies and businesses in eastern South Dakota.

CENSUS 101: WHAT YOU NEED TO KNOW

The 2020 Census is closer than you think!
Here's a quick refresher of what it is and why it's essential that everyone is counted.

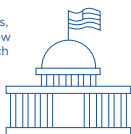
Everyone counts.

The census counts every person living in the United States once, only once, and in the right place.



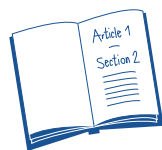
It's about fair representation.

Every 10 years, the results of the census are used to reapportion the House of Representatives, determining how many seats each state gets.



It's in the Constitution.

The U.S. Constitution mandates that everyone in the country be counted every 10 years. The first census was in 1790.

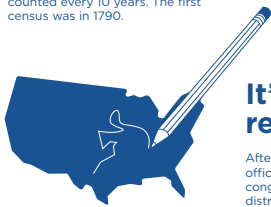


It's about \$675 billion.



The distribution of more than \$675 billion in federal funds, grants, and support to states, counties, and communities are based on census data.

That money is spent on schools, hospitals, roads, public works, and other vital programs.



It's about redistricting.

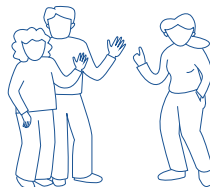
After each decade's census, state officials redraw the boundaries of the congressional and state legislative districts in their states to account for population shifts.

Taking part is your civic duty.

Completing the census is mandatory: it's a way to participate in our democracy and say "I COUNT!"



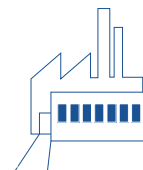
Census data are being used all around you.



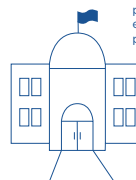
Residents use the census to support community initiatives involving legislation, quality-of-life, and consumer advocacy.



Businesses use census data to decide where to build factories, offices, and stores, which create jobs.



Local governments use the census for public safety and emergency preparedness.



Real estate developers use the census to build new homes and revitalize old neighborhoods.



Your privacy is protected.

It's against the law for the Census Bureau to publicly release your responses in any way that could identify you or your household.

By law, your responses cannot be used against you and can only be used to produce statistics.



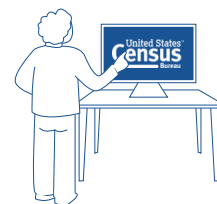
2020 will be easier than ever.

In 2020, you will be able to respond to the census online.



You can help.

You are the expert—we need your ideas on the best way to make sure everyone in your community gets counted.



United States®
Census
Bureau

FIND OUT HOW TO HELP AT
2020CENSUS.GOV/PARTNERS

United States®
Census
2020

BOARD ROOM

December 2019 Board Meeting

The regular meeting of the Board of Directors of Lacreek Electric Association, Inc. was held in the office of the Cooperative, located in the Town of Martin, South Dakota, Dec. 17, 2019, beginning at 1 p.m.

The meeting was called to order by President Allen and the following directors were present: Tom Schlack, Brent Ireland, Wade Risse, Connie Whirlwind Horse, Jerry Sharp, Scott Larson, Marion Schultz, Troy Kuxhaus, Neal Livermont, Clifford Lafferty. Absent were Donovan Young Man and Melvin Cummings. Also present were General Manager Josh Fanning, Operations Manager Mike Pisha, Finance and Benefits Manager Anna Haynes, Work Order and Billing Manager Sherry Bakley, Member Services Representative Manager Stacey Robinson and Vic Simmons with Rushmore Electric Power Cooperative.

The Pledge of Allegiance was led by President Allen.

A motion was made, seconded and carried to have Member Service Representative Manager Stacey Robinson record the board minutes. 780601204

Vic Simmons with Rushmore Electric Power Cooperative gave a presentation on Rushmore's services to Lacreek and on FERC Regulations.

A motion was made, seconded and carried to approve the November 2019 minutes.

There were no additions to the agenda.

A motion was made, seconded and carried to approve the Operating Report for October that was presented by Finance and Benefits Manager Anna Haynes.

A motion was made, seconded and carried to approve the checks and disbursements for November. The December 2019 Check Audit Committee will be (Clifford "chairman", Melvin and Troy).

A motion was made, seconded and carried to approve the November Analysis of Investments, which was presented by Finance and Benefits Manager Anna Haynes.

Finance and Benefits Manager Anna Haynes also reported on the CFC repricing new interest rates.

A motion was made, seconded and carried to approve the list of new members, attached hereto.

Member Services Representative Manager Stacey Robinson said the girls continue to answer high call volume and coffee, cider, cookies and calendars are available to members through Dec. 20 in the front office at Lacreek.

Mike reported on work in progress; after the first of the year, will get started on upgrades at the Vetal, Allen and Merriman Substations; that the line crew is preparing the work area in the North Shop to begin seasonal breaker maintenance; about quotes regarding equipment and tools from

the approved 2020 budget and the safety coordinator is developing the monthly safety meeting agenda for 2020.

The safety report was presented by Mike.

Tom and Clarence reported on the NREA annual meeting they attended.

Clarence and Marion reported on the Mid-West Annual Meeting they attended.

Tom reported on the Rushmore meeting he attended.

Troy and Scott reported on the Board Leadership Training they attended.

Josh reported on the Policy Meeting and that Lacreek's attorney has had some health issues resulting in the Policy changes/updates being delays until he can review them and on upcoming meetings he will be attending.

Discussion was held on prepaid meters, which has been tabled until the January board meeting to ensure Lacreek's attorney can review the new Prepay Policy.

Discussion was held on the margins, which will be looked at in 2020.

An anonymous letter from a member was received from the Basin Electric survey, which was discussed.

The next board meeting is Jan. 21, 2020, at 1 p.m.

Area Teens Eligible for Youth Excursion

The Youth Excursion Tour will be held July 27-30, 2020, and is headquartered in Bismarck, N.D. All area high school freshmen, sophomores and juniors whose parents or guardians are members of Lacreek Electric Association, Inc. are eligible to apply.

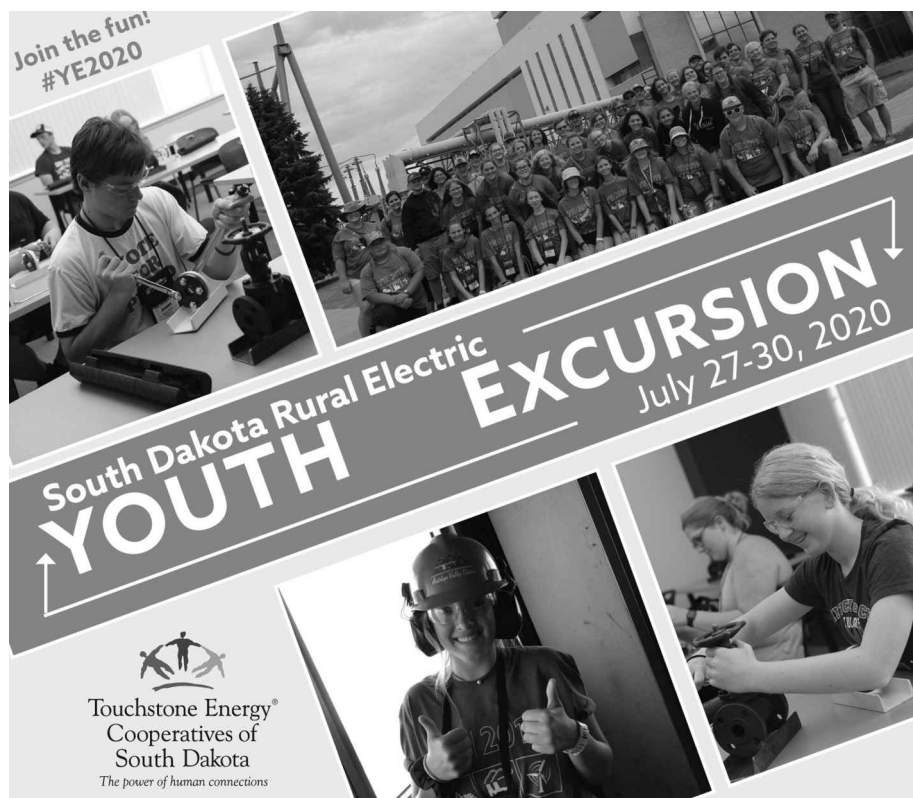
Teens attending this event will:

- Have the opportunity to sightsee and to meet new friends from other participating cooperatives.
- Learn about “The Story Behind the Switch” and see where South Dakota’s electricity generates.
- Tour the Great Plains Synfuel Plant, Freedom Coal Mine and Antelope Valley Station Power Plant.
- Spend their evenings swimming, shopping and cruising on the Lewis and Clark Riverboat.

Lacreek Electric Association, Inc. will provide for transportation, lodging, meals, entertainment and sightseeing events. Students are required to supply their own personal/shopping money.

The deadline to apply is April 3.

Contact materials are available from Stacey Robinson (stacey@lacreek.com) at Lacreek Electric Association, Inc., PO Box 220, 121 N. Harold St., Martin, SD 57551, www.lacreek.com or facebook: @lacreekelectric



TEENS:

Win a Trip to Washington, D.C.

Each June, high school students travel to Washington, D.C., to participate in the Rural Electric Youth Tour. During the week, they learn about government, cooperative philosophy and rural electric cooperatives. The students are selected and sponsored by their local electric cooperatives. Arrangements for the South Dakota students are coordinated by the South Dakota Rural Electric Association (SDREA).

Among the sites that will be toured are: the Lincoln Memorial, the National Cathedral, The White House, The Air and Space Museum, The Washington Monument, The U.S. Capital, Ford's Theatre, The Kennedy Center, the Metro, Arlington National Cemetery, the Tomb of the Unknown Soldier, the Smithsonian, the Iwo Jima Statue, the National Archives, the U.S. Supreme Court, the Vietnam Veteran's Memorial and Mount Vernon.

Who is eligible? All high school sophomores and juniors whose parents or guardians are members of Lacreek Electric are eligible to enter the contest.

What does it cost? The tour is funded by the local rural electric cooperatives which participate in the weeklong event. The funding for the tour provides for each participant's transportation, room and board, meals, entertainment and sightseeing. Students are required to provide their own personal spending money (snacks and souvenirs).

When is it held? The weeklong trip will be held June 18 through June 25, 2020. Participants will meet in the Sioux Falls area for an orientation meeting on June 18. The group will fly to Washington, D.C., on June 19 and return to South Dakota on June 25.

How do I qualify? All applicants must fill out a data sheet and take an open book test on the history and organization of rural electrification. Applications are available at Lacreek's office in Martin, via mail at Lacreek Electric, PO Box 220 Martin, SD 57551 or online at www.lacreek.com, download the application and return it to Lacreek's office.

The deadline for entries is Monday, March 2.

Boots, Broncs and Safety

Electric Safety Remains a Tradition at Black Hills Stock Show®

Courtney J. Deinert

courtneyd@centralec.coop

"We're just selling safety."

During the first week of February, people from across the region pull on their boots and gather in Rapid City, S.D., to celebrate the area's deep history of cattle ranching at the Black Hills Stock Show.

The Black Hills Stock Show is the second largest event in the state, after the Sturgis Motorcycle Rally.

On the vendor floor, you can find anything a cowboy or cowgirl would dream of. Among the leather boots, hides, saddles and hats for sale, you can also find the Touchstone Energy® Cooperatives of South Dakota booth.

"We're just selling safety," said Todd Eliason, assistant general manager at Rushmore Electric Power Cooperative in Rapid City, S.D. "We've been doing this for more than 20 years."

The booth features a tabletop safety demonstration, also known as "Neon Leon" or "Power Town." The table demonstration features a model farmyard with a barn, house, overhead power lines, ground transformer and props such as tree branches, a ladder, backhoe and line down on a tractor.

With the step of a pedal, the operator can conduct electricity through the lines and produce a shock or arch with the props.



With the step of a pedal, Central Electric's Pat Soukup illustrates the effects of electricity when contacting a power line.

The presentation is designed to educate elementary-aged children about the dangers of electricity, but all ages gather to see the demonstration.

As parents and grandparents pass by the booth, they'll smile and nod, likely remembering the presentation from their earlier days. Parents with young cowboys and cowgirls along will nudge them towards the booth to hear about the importance of respecting electricity on the farm.

Eliason recalls working at the safety booth one year and a young boy pointed at him and yelled, "That's him!"

Eliason admits that his first thought was, "Oh, no. What did I do?"

However, the mother approached him in tears, gave him a big hug and said, "My son hit a power line with a tractor, and



"Neon Leon" and "Lightning Liz" illustrate how electrocution can occur when approaching a tractor with a downed power line on it.



The demonstration is designed for elementary-aged children but draws crowds of all ages.

because he saw your presentation, he knew to stay in the tractor. He is here today because of you."

Many cooperative representatives across the state can share similar stories where children, farm wives and equipment operators knew exactly what to do in a dangerous situation involving electricity because they saw one of the cooperative's electric safety presentations.

"When watching the demonstration, the kids probably don't understand everything right away," says Patrick Soukup, manager of member services/marketing at Central Electric Cooperative in Mitchell, S.D. "But it might get them asking questions about electricity and they'll go look it up or bring it up in conversation."

Kids rarely leave the booth empty-handed. Attendees can count on taking home a souvenir including pencils, rulers, band-aids, plastic hardhats, stickers and a variety of different hand-outs to remind them about the presentation.

Representatives from the electric cooperatives from across South Dakota take turns operating the demonstration at the booth.

During the Stock Show, the electric cooperatives also facilitate the high voltage

trailer demonstration held Thursday evening in conjunction with the sheep dog trials and mutton busting.

In addition to the Stock Show, the Touchstone Energy® Cooperatives of South

Dakota provide energy efficiency and safety education at other events across the state, including the South Dakota State Fair and Dakotafest. You can also likely find them at your local home and farm shows, town festival, school

events and more.

To request a safety demonstration in your community, contact your local electric cooperative.



A young girl at the booth gets a closer look at overhead and underground conductor samples.



Ranch Rodeo Events

One of the most popular events at the Black Hills Stock Show is the Ranch Rodeo. Teams from a five-state region compete for more than \$21,000 in cash and prizes.

Preliminary and final events represent real-life chores on the ranch and provide unique entertainment.

- **Steer Loadin'**
Teams must sort and load a steer into the trailer and shut and latch the trailer.
- **Range Doctorin'**
Teams must head and heel a cow, lay it on its rib cage, "doctor it" on the neck with medicine on a paint stick and remove the ropes.
- **Stray Gatherin'**
Teams must head and heel a steer and tie any three legs.
- **Blake's Trailer Loading**
Teams will have trailers loaded with horses in the arena. They must unload their horses, rope two steers and load them into the trailer.
- **Rope, Mug and Tie**
Teams must lay and tie down a designated steer.
- **Head, Heel and Brand**
Teams must head and heel two steers, lay each on its side, and brand them.
- **Pendleton Ranch Bronc Ride**
A team member must ride a bronc for 8-seconds and can hang on with both hands if desired.



East River Electric employees work the serving line at a previous feed. Pictured, from left, are Mike Jaspers, Business Development Director; Paul Lambert, radio, SCADA and LM foreman; Rory Johannsen, materials coordinator operator; Tom Boyko, CEO/General Manager and Kim Boyko.

FEEDING FOR A CAUSE

East River Electric to Hold 56th Annual Mountain Oyster Feed March 12

Shayla Ebsen

sebsen@eastriver.coop

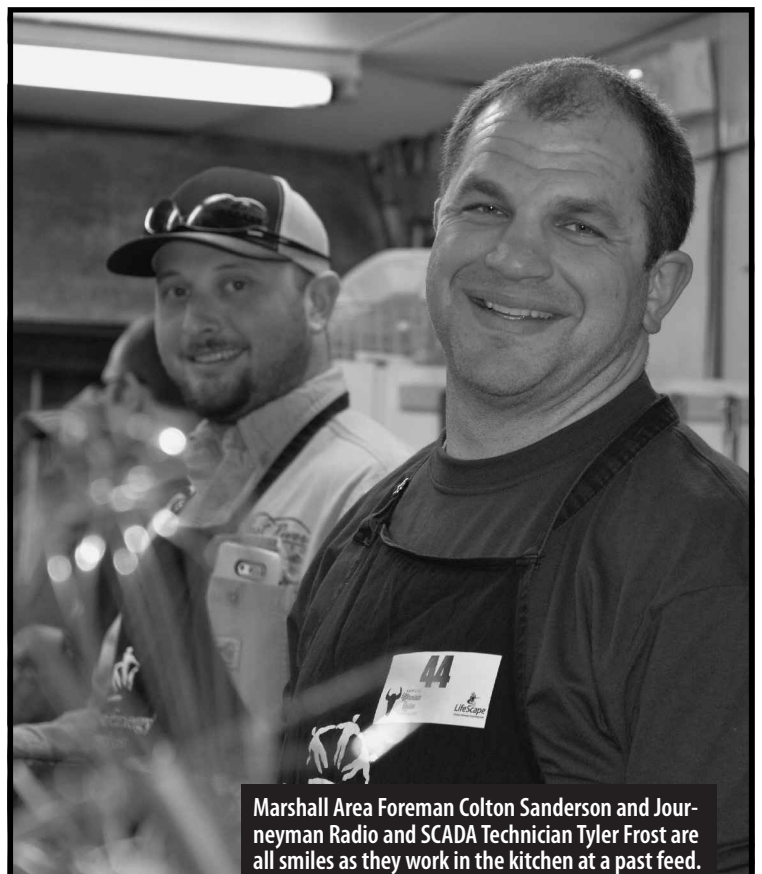
Mountain oysters will be the center attraction at a fundraising event held by East River Electric Power Cooperative on March 12.

Serving for the 56th annual Mountain Oyster Feed begins at 5:30 p.m. at Nicky's on the west edge of Madison, S.D.

But for those not so interested in the prairie delicacy, the event's menu will also include pork sandwiches, baked beans, coleslaw and dessert. There will be a raffle, door prizes, silent auction and 50-50 tickets.

Proceeds from the event will once again benefit LifeScope, formerly Children's Care Hospital and School and SD Achieve, whose mission it is to empower children and adults with disabilities to lead fulfilling lives. With more than \$275,000 contributed to LifeScope over the years, East River's Annual Mountain Oyster Feed has helped provide for the very best in medical care, therapy, education and other services for the children at LifeScope.

"LifeScope is so honored to benefit from this tremendous event each year. It is so fun and so



Marshall Area Foreman Colton Sanderson and Journeyman Radio and SCADA Technician Tyler Frost are all smiles as they work in the kitchen at a past feed.

unique, and it brings the community together in fellowship and food, but more importantly, it brings the community together in support of children with disabilities. The money raised over the years has made a significant impact on the lives of hundreds of Madison-area children and their families supported by LifeScape,” said Jessica Wells, LifeScape Foundation president. “This is a tradition we love and look forward to each year. We are so grateful for this event and for the people of this community that show their compassion and care by coming out in support of this each year.”


The partnership began about a dozen years after Children’s Care Hospital & School opened in 1952.

According to the history of the organization on LifeScape’s website, the school was a private, nonprofit organization started as a citizens’ grassroots effort to provide rehabilitation and education to children recovering from polio. Until then, children often never returned to school after recovering from the acute phase of their illness, as buildings were seldom accessible. As the polio threat waned, children with other disabilities were admitted, but the early mission of the organization was to serve children with physical disabilities only. More children were “mainstreamed” into public schools in the 1970s and

Crippled Children’s began serving children with more complex disabilities – the result of modern medicine’s ability to save sicker and more premature babies. Also in the 1970s, the organization began serving children in their own communities through the outreach program. The organization acquired an outpatient center in Rapid City in 1985 and was able to provide services throughout the state. The name changed to Children’s Care Hospital & School in 1994 and an outpatient rehabilitation center opened in Sioux Falls in 1999, serving children and adults. In 2012, Children’s Care celebrated its 60th anniversary.

“Every year, the East River Employees’ Committee seeks out donations of any kind and every year the community steps up in supporting our cause and making this event a success,” said Sam Anderson, East River Employees’ Committee chairperson. “East River takes pride in our community and is committed to benefiting non-profits in our area such as LifeScape.”


“The charity event was very successful and a direct tribute to our employees fulfilling



— 1964 2020 —

EAST RIVER ELECTRIC POWER COOPERATIVE
MOUNTAIN OYSTER
FUNDRAISER
 SERVING LIFESCAPE

03.12.20 THURSDAY | NICKY'S RESTAURANT | 5:30 P.M. SERVING BEGINS

PROCEEDS BENEFIT 

our Touchstone Energy® Cooperatives principle of Commitment to Community,” said East River General Manager Tom Boyko after the 2019 event, which saw the East River Employees Committee donate \$1,000, a total matched by East River Electric at \$1,000 and CoBank also contributed \$2,000. In total, the 2019 event raised more than \$25,000 for LifeScape.



Apprentice Substation Technician Tim Fuerst, Facilities Maintenance Technician Mark Even and Mechanic Terry Zingmark prep the mountain oysters for frying.

December 15-March 31

South Dakota snowmobile trails season, Lead, SD, 605-584-3896

February 21

KORN and Breaking Benjamin, Rapid City, SD, 605-394-4111

February 21-22

Mardi Gras Weekend, Deadwood, SD, 605-578-1876

February 22

Cabin Fever Games, Yankton, SD, 605-665-8994

February 22-23

48th Annual Farm, Home & Sports Show, Ramkota Hotel, Pierre, SD 605-224-1240

February 26

The Harlem Globetrotters, Rapid City, SD, 605-394-4111

February 27-29

SD High School State Wrestling Tournament, All Classes, Denny Sanford Premier Center, Sioux Falls, SD, 605-224-9261

February 27-March 1

35th Annual SD State Dart Tournament, Rushmore Plaza Civic Center, Rapid City, SD, 605-394-4111

March 12-14

SD State B High School Girls Basketball Tournament, Donald E. Young Center, Spearfish, SD, 605-224-9261

March 14

28 Below Fatbike Race, Ride and Tour, Lead, SD, 605-641-4963

March 14-15

Dakota Territory Gun Collectors Gun Show, Davison County Fairgrounds, Mitchell, SD, 701-361-9215



March 18, June 11, August 13 and October 8

Kids Mystery Dinner Theater, Brookings, SD, 605-692-6700

March 19-21

SD State A High School Boys and Girls Basketball Tournament, Rushmore Plaza Civic Center, Rapid City, SD, 605-224-9261

March 19-21

SD State AA High School Boys and Girls Basketball Tournament, Sanford Premier Center, Sioux Falls, SD, 605-224-9261

March 19-21

SD State B High School Boys Basketball Tournament, Barnett Center, Aberdeen, SD, 605-224-9261

March 20-21, 27-28

Annual Schmeckfest, Freeman, SD, 605-925-4237

March 21-22

Gun Show, Codington County Ag Building, Watertown, SD, 701-361-9215

March 28

Annual Ag Day at the Washington Pavilion, Sioux Falls, SD, 605-367-6000

March 28

SD High School All-State Band Concert, Mitchell Fine Arts Center, Mitchell, SD, 605-224-9261

April 3-4

Forks, Corks and Kegs Food, Wine and Beer Festival, Deadwood, SD, 605-578-1876 or 800-999-1876

April 4-5

Annual USD Wacipi, Vermillion, SD

April 11

Eggstravaganza, Rapid City, SD, 605-716-7979

April 17-19

First Dakota Classic Archery Tournament, Yankton, SD, 605-260-9282

April 18

Black Hills Gold & Treasure Show, Rapid City, SD

April 18

Design Challenge, Sioux Falls, SD, 605-731-2348

April 25

River Rat Marathon, Yankton, SD, 605-660-9483

July 14

Rock Nobles Cattlemen 2020 Summer Beef Tour, Nobles County Fairgrounds, Register Before June 1: \$20, After June 1: \$40, Worthington, MN, 507-967-2380, www.mnsca.org

To have your event listed on this page, send complete information, including date, event, place and contact to your local electric cooperative. Include your name, address and daytime telephone number. Information must be submitted at least eight weeks prior to your event. Please call ahead to confirm date, time and location of event.